

The background of the slide features a close-up, slightly blurred view of an open book with Arabic script. The pages are white with black text. In the upper right corner, there are several bright yellow flowers, possibly daisies, which are also out of focus. The overall lighting is soft and natural. A semi-transparent red rectangular box is overlaid in the center of the image, containing white text.

Rub` Starting with “And among the People of the Scripture is he who, if you entrust him” of Surah Al`Imran (From 75 to 92)

Topics and Ayat of the Rub` Starting with “And among the People of the Scripture is he who, if you entrust him” of Surah Al`Imran (From 75 to 92)

Analysis of the Ayat of Surah Al `Imran (From 75 to 92)

٩٢	٩١ - ٩٠ - ٨٩ - ٨٨ - ٨٧ - ٨٦	٨٥ - ٨٤ - ٨٣ - ٨٢ - ٨١	٨٠ - ٧٩	٧٨ - ٧٧	٧٦ - ٧٥	
1 Ayah	6 Ayat	5 Ayat	2 Ayat	2 Ayat	2 Ayat	Title of the Ayah
3						
Good reward will be gained after spending from that which you love	Those who disbelieved after their belief	Islam is the covenant of prophets taken by Allah	Those whom Allah gives the Scripture, authority, and prophethood	Those who exchange the covenant of Allah for a small price	Allah loves pious people who fulfill the promise	Introduction
	How shall Allah guide a people who disbelieved after their belief and had witnessed that the Messenger is true and clear signs had come to them? And Allah does not guide the wrongdoing people. (86)	And [recall, O People of the Scripture], when Allah took the covenant of the prophets, [saying], "Whatever I give you of the Scripture and wisdom and then there comes to you a messenger confirming what is with you, you [must] believe in him and support him." [Allah] said, "Have you acknowledged and taken upon that My commitment?" They said, "We have acknowledged it." He said, "Then bear witness, and I am with you among the witnesses." (81)	It is not for a human [prophet] that Allah should give him the Scripture and authority and prophethood and then he would say to the people, "Be servants to me rather than Allah		And among the People of the Scripture is he who, if you entrust him with a great amount [of wealth], he will return it to you. And among them is he who, if you entrust him with a [single] coin, he will not return it to you unless you are constantly standing over him [demanding it].	
Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love.	Abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved. (88) Except for those who repent after that ¹ and correct themselves. For indeed, Allah is Forgiving and Merciful. (89) Indeed, those who disbelieve [i.e., reject the message] after their belief and then increase in disbelief - never will their [claimed] repentance be accepted, and they are the ones astray. (90) Indeed, those who disbelieve and die while they are disbelievers - never would the [whole] capacity of the earth in gold be accepted from one of them if he would [seek to] ransom himself with it. For those there will be a painful punishment, and they will have no helpers. (91)	And whoever turned away after that - they were the defiantly disobedient. (81) And whoever turned away after that - they were the defiantly disobedient. (82) So is it other than the religion of Allah they desire, while to Him have submitted [all] those within the heavens and earth, willingly or by compulsion, and to Him they will be returned? (83)	But [instead, he would say], "Be pious scholars of the Lord because of what you have taught of the Scripture and because of what you have studied." (79)	Indeed, those who exchange the covenant of Allah and their [own] oaths for a small price will have no share in the Hereafter, and Allah will not speak to them or look at them on the Day of Resurrection, nor will He purify them; and they will have a painful punishment. (77) And indeed, there is among them a party who alter the Scripture with their tongues so you may think it is from the Scripture, but it is not from the Scripture. And they say, "This is from Allah," but it is not from Allah. And they speak untruth about Allah while they know. (78)	That is because they say, "There is no blame upon us concerning the unlearned." And they speak untruth about Allah while they know [it].	Body
And whatever you spend - indeed, Allah is Knowing of it. (92)		And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers. (85)	Nor could he order you to take the angels and prophets as lords. Would he order you to disbelief after you had been Muslims? (80)		But yes, whoever fulfills his commitment and fears Allah - then indeed, Allah loves those who fear Him. (76)	Conclusion
<p>–And whatever you spend - indeed, Allah is Knowing of it. (١)</p>	<p>–How shall Allah guide a people who disbelieved after their belief</p> <p>– And Allah does not guide the wrongdoing people.</p> <p>– For indeed, Allah is Forgiving and Merciful. (٢)</p>	<p>–When Allah took the covenant of the prophets</p> <p>–So is it other than the religion of Allah they desire</p> <p>–Say, "We have believed in Allah and in what was revealed to us. (٣)</p>	<p>–It is not for a human [prophet] that Allah should give him the Scripture and authority and prophethood</p> <p>–And they say, "This is from Allah," but it is not from Allah. (٤)</p>	<p>–Indeed, those who exchange the covenant of Allah</p> <p>–Allah will not speak to them or look at them</p> <p>–And they say, "This is from Allah,"</p> <p>–But it is not from Allah.</p> <p>–And they speak untruth about Allah (٥)</p>	<p>–And they speak untruth about Allah while they know [it].</p> <p>–Indeed, Allah loves those who fear Him. (٦)</p>	The word "Allah" in the Ayat

The word "Allah" is repeated 16 times in the Rub`, i.e., the repetition rate is approximately .9.

Ayat of Surah Al `Imran (From 75 to 92)

4

Ayat	Topic
<p>And among the People of the Scripture is he who, if you entrust him with a great amount [of wealth], he will return it to you. And among them is he who, if you entrust him with a [single] coin, he will not return it to you unless you are constantly standing over him [demanding it]. That is because they say, "There is no blame upon us concerning the unlearned." And they speak untruth about Allah while they know [it]. (75)</p>	<p>Allah loves pious people who fulfill the promise</p>
<p>But yes, whoever fulfills his commitment and fears Allah - then indeed, Allah loves those who fear Him. (76)</p>	
<p>Indeed, those who exchange the covenant of Allah and their [own] oaths for a small price will have no share in the Hereafter, and Allah will not speak to them or look at them on the Day of Resurrection, nor will He purify them; and they will have a painful punishment. (77)</p>	<p>Those who exchange the covenant of Allah for a small price</p>
<p>And indeed, there is among them a party who alter the Scripture with their tongues so you may think it is from the Scripture, but it is not from the Scripture. And they say, "This is from Allah," but it is not from Allah. And they speak untruth about Allah while they know. (78)</p>	
<p>It is not for a human [prophet] that Allah should give him the Scripture and authority and prophethood and then he would say to the people, "Be servants to me rather than Allah," but [instead, he would say], "Be pious scholars of the Lord because of what you have taught of the Scripture and because of what you have studied." (79)</p>	<p>Those whom Allah gives the Scripture, authority, and prophethood</p>
<p>Nor could he order you to take the angels and prophets as lords. Would he order you to disbelief after you had been Muslims? (80)</p>	
<p>And [recall, O People of the Scripture], when Allah took the covenant of the prophets, [saying], "Whatever I give you of the Scripture and wisdom and then there comes to you a messenger confirming what is with you, you [must] believe in him and support him." [Allah] said, "Have you acknowledged and taken upon that My commitment?" They said, "We have acknowledged it." He said, "Then bear witness, and I am with you among the witnesses." (81)</p>	<p>Islam is the covenant of prophets taken by Allah</p>
<p>And whoever turned away after that - they were the defiantly disobedient. (82)</p>	
<p>So is it other than the religion of Allah they desire, while to Him have submitted [all] those within the heavens and earth, willingly or by compulsion, and to Him they will be returned? (83)</p>	
<p>Say, "We have believed in Allah and in what was revealed to us and what was revealed to Abraham, Ishmael, Isaac, Jacob, and the Descendants [al-Asbat], and in what was given to Moses and Jesus and to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [submitting] to Him." (84)</p>	
<p>And whoever desires other than Islam as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers. (85)</p>	

Ayat of Surah Al `Imran (From 75 to 92)

Ayat	Title of the Ayah	Topic
How shall Allah guide a people who disbelieved after their belief and had witnessed that the Messenger is true and clear signs had come to them? And Allah does not guide the wrongdoing people. (86)		Those who disbelieved after their belief
Those - their recompense will be that upon them is the curse of Allah and the angels and the people, all together. (87)		
Abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved. (88)		
Except for those who repent after that and correct themselves. For indeed, Allah is Forgiving and Merciful. (89)		
Indeed, those who disbelieve [i.e., reject the message] after their belief and then increase in disbelief - never will their [claimed] repentance be accepted, and they are the ones astray. (90)		
Indeed, those who disbelieve and die while they are disbelievers - never would the [whole] capacity of the earth in gold be accepted from one of them if he would [seek to] ransom himself with it. For those there will be a painful punishment, and they will have no helpers. (91)		Good reward will be gained after spending from that which you love
Never will you attain the good [reward] until you spend [in the way of Allah] from that which you love. And whatever you spend - indeed, Allah is Knowing of it. (92)		

The Most Important Lessons Learnt from Pondering upon the Rub' Starting with "And among the People of the Scripture is he who, if you entrust him" of Surah Al `Imran (From 75 to 92)

Fulfilling the promise is one of the most important attributes of pious and righteous people who spend from that which they like in fulfillment of their covenants. Therefore, Allah loves them.

2. Fulfilling the promise and the covenant has many degrees, the first of which is fulfillment of easy covenants, then hard ones, on time without any procrastination (showing piety in fulfilling the covenant), then the higher degree which requires spending in the cause of Allah and altruism (showing righteousness in fulfilling covenants). This should be followed by fulfilling covenants in an optimum manner (i.e. fulfilling covenants should be followed by righteousness and treating the one given covenant kindly).
3. One should beware of telling lies about Allah, giving a jurisprudential opinion without knowledge, or interpreting the Qur'anic Ayat without knowledge.
4. One of the most important graces which Allah will bestow upon the righteous believers on the Day of Judgment is that He will speak to them, look at them, purify them, and the severest punishment for the disbelievers is that Allah will not speak to them, look at them, or purify them.
5. Allah selected all Prophets and gave them the Scripture, authority, and prophethood so that they call people to worship Allah without any associate, submit to Him, believe in all Prophets and Messengers without differentiating between them, and believe in their books. Islam is the religion of Allah and nothing other than it will be accepted. All created beings within the heavens and the earth submitted to it, willingly or by compulsion.
6. Those who believed in some Prophets, disbelieved in others, witnessed that the Messenger is true, and clear signs had come to them are wrongdoers upon whom is the curse of Allah, the angels, and the people, all together, except for those who repent and correct themselves. Indeed Allah is Forgiving and Merciful.
7. Whoever dies as a disbeliever, their repentance will not be accepted and will be deluded and losers for whom there will be painful torment.
8. It is important to hasten to repent after doing a misdeed and correct oneself without any delay or procrastination.
9. One should beware of persisting in sin and dying in that state.
10. One should avoid all forms, types, degrees, and causes of injustice, as disbelievers are oppressors and justice will turn into excessive darkness on the Day of Judgment. There will be no excuse for any injustice.
11. We should not love anyone or anything more than Allah, the Almighty, so we should spend of things we love, even small things in our daily life, such as food and clothes we love.
12. Allah knows what we spend, so we should be aware that Allah, the Almighty, is watching and seeing us so that we reach the highest level (feeling that we see Allah, the Almighty).