

The background of the slide features an open book with Arabic text, likely from the Quran, resting on a surface. In the upper right corner, there are several bright yellow flowers, possibly daisies, which are slightly out of focus. The overall scene is softly lit, creating a serene and scholarly atmosphere. A dark red horizontal bar is positioned across the middle of the image, containing the title text in white.

Opening of Surah Al `Imran

Topics and Ayat of the Opening of Surah Al `Imran (From 1 to 14)

Analysis of the Opening Ayat of Surah Al `Imran (From 1 to 14)

١٤	١٣	١٢	١١	١٠	٩	٨	٧	٦	٥	٤	٣	٢	١	
Love of things desired	3 Giving examples	Warning for the disbelievers	Penalty for those who denied Allah's signs	Penalty for the disbelievers		Asking for steadfastness in religion	Allah revealed the Quran	Allah is the Creator	Allah is All-Knower	Guidance for people	Divine Books	Monotheism		Title of the Ayah
	Already there has been for you a sign in the two armies which met.	Say to those who disbelieve.	[Their is] like the custom of the people of Pharaoh.		Call	Supplication: Our Lord, let not our hearts deviate.	It is He who has sent down to you, [O Muhammad], the Book.		Indeed, from Allah nothing is hidden.	He revealed the Criterion.	He has sent down upon you, [O Muhammad], the Book in truth.	Allah - there is no deity except Him.		Introduction
Beautiful for people is the love of that which they desire.	Already there has been for you a sign in the two armies which met [in combat at Badr] - one fighting in the cause of Allah and another of disbelievers. They saw them [to be] twice their [own] number by [their] eyesight.	Say to those who disbelieve	[Their is] like the custom of the people of Pharaoh and those before them.	Indeed, those who disbelieve	Our Lord, surely You will gather the people.	Our Lord, let not our hearts deviate after You have guided us.	It is He who has sent down to you, [O Muhammad], the Book; in it are verses [that are] precise - they are the foundation of the Book - and others unspecific.	It is He who forms you.		Before, as guidance for the people.	He has sent down upon you, [O Muhammad], the Book in truth.	Allah - there is no deity except Him.		Purport
of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle and tilled land. That is the enjoyment of worldly life	But Allah supports with His victory whom He wills	You will be overcome and gathered together to Hell	They denied Our signs	Never will their wealth or their children avail them against Allah at all	For a Day about which there is no doubt	Grant us from Yourself mercy	As for those in whose hearts is deviation [from truth], they will follow that of it which is unspecific, seeking discord and seeking an interpretation [suitable to them]. And no one knows its [true] interpretation except Allah	In the wombs however He wills	Indeed, from Allah nothing is hidden in the earth nor in the heaven (5)	He revealed the Criterion	Confirming what was before it		Alif, Lam, Meem (1)	Conclusion
But Allah has with Him the best return [i.e., Paradise]. (14)	Indeed in that is a lesson for those of vision. (13)		So Allah seized them for their sins. And Allah is severe in penalty (11)	And it is they who are fuel for the Fire. (10)	Indeed, Allah does not fail in His promise (9)	Indeed, You are the Bestower (8)	But those firm in knowledge say, "We believe in it. All [of it] is from our Lord." And no one will be reminded except those of understanding (7)	There is no deity except Him, the Exalted in Might, the Wise (6)		Indeed, those who disbelieve in the verses of Allah will have a severe punishment, and Allah is Exalted in Might, the Owner of Retribution (4)	And He revealed the Torah and the Gospel (3)	The Ever-Living, the Self-Sustaining (2)		The word "Allah" in the verses
But Allah has with Him the best return [i.e., Paradise]. (1)	But Allah supports with His victory whom He wills. (1)		So Allah seized them for their sins. And Allah is severe in penalty. (2)	-Avail them against Allah at all. (1)	-Indeed, Allah does not fail in His promise. (1)		-And no one knows its [true] interpretation except Allah. (1)	- There is no god but He. (1)	- Indeed, from Allah nothing is hidden. (1)	-Indeed, those who disbelieve in the verses of Allah. Allah is Exalted in Might, the Owner of Retribution. (2)		- Allah -there is no deity except Him. (1)		

Opening Ayat of Surah Al `Imran (From 1 to 14)

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Ayat	Title of the Ayah	Topic
Alif, Lam, Meem (1)		
Allah - there is no deity except Him, the Ever-Living, the Self-Sustaining. (2)	Monotheism	
He has sent down upon you, [O Muhammad], the Book in truth, confirming what was before it. And He revealed the Torah and the Gospel (3)	Divine Books	Allah sent down the Book in truth
Before, as guidance for the people. And He revealed the Criterion [i.e., the Qur'an]. Indeed, those who disbelieve in the verses of Allah will have a severe punishment, and Allah is Exalted in Might, the Owner of Retribution. (4)	Guidance for people	
Indeed, from Allah nothing is hidden in the earth nor in the heaven. (5)	He is the All-Knower	Allah knows everything and sent down precise and unspecific Ayat
It is He who forms you in the wombs however He wills. There is no deity except Him, the Exalted in Might, the Wise. (6)	He is the Creator	
It is He who has sent down to you, [O Muhammad], the Book; in it are verses [that are] precise - they are the foundation of the Book - and others unspecific. As for those in whose hearts is deviation [from truth], they will follow that of it which is unspecific, seeking discord and seeking an interpretation [suitable to them]. And no one knows its [true] interpretation except Allah. But those firm in knowledge say, "We believe in it. All [of it] is from our Lord." And no one will be reminded except those of understanding. (7)	He Revealed the Quran	
[Who say], "Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself mercy. Indeed, You are the Bestower. (8)	Asking for Steadfastness in Religion – Supplication and Call	Supplication and Call
Our Lord, surely You will gather the people for a Day about which there is no doubt. Indeed, Allah does not fail in His promise." (9)	Call	

Opening Ayat of Surah Al `Imran (From 1 to 14)

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Ayat	Title of the Ayah	Topic
Indeed, those who disbelieve - never will their wealth or their children avail them against Allah at all. And it is they who are fuel for the Fire. (10)	Penalty for the Disbelievers	Penalty of the disbelievers, such as Pharaoh and those before them
[Theirs is] like the custom of the people of Pharaoh and those before them. They denied Our signs, so Allah seized them for their sins. And Allah is severe in penalty. (11)	Penalty for those who denied Allah's signs	
Say to those who disbelieve, "You will be overcome and gathered together to Hell, and wretched is the resting place." (12)	Warning for the Disbelievers	
Already there has been for you a sign in the two armies which met [in combat at Badr] - one fighting in the cause of Allah and another of disbelievers. They saw them [to be] twice their [own] number by [their] eyesight. But Allah supports with His victory whom He wills. Indeed in that is a lesson for those of vision. (13)	Giving Examples	Sign in the difference between the believer and the disbeliever to whom the love of that which they desire is beautified
Beautified for people is the love of that which they desire - of women and sons, heaped-up sums of gold and silver, fine branded horses, and cattle and tilled land. That is the enjoyment of worldly life, but Allah has with Him the best return [i.e., Paradise]. (14)	Love of things desired	

The Most Important Lessons Learnt from Pondering upon the Opening Ayat of Surah Al `Imran

1. Surah Al-Baqarah includes guidance and Surah Al `Imran includes Allah's love; both of them represent the path to Allah's love, which is the most sublime objective. Therefore, we should learn from them.

Islam, the religion of Allah, is the religion of Prophet Ibrahim (peace be upon him) which is based on belief in all Messengers and Books without making distinction between them. It is also based on belief in Allah, the Last Day, Divine Decree, and submission to Allah's commands, intents, and Shari`ah.

3. Nothing in the earth or in the heaven is hidden from Allah, as He hears and sees you and is with you wherever you are. Therefore, be aware that He is watching you in secret and in public, as this is piety, and know that He sees you. Therefore, worship him in the best manner as if you see Him, which is the optimum manner of worship.
4. You should know that hearts are between the fingers of the Most Gracious, Who turns them as He wishes and whenever He wishes. Therefore, supplicate Allah frequently to let not our hearts deviate after He has guided us and to grant us from Himself mercy. This is because guidance is like a gift which Allah has given to you and is not your right.
5. Always be keen to start your supplication with: "[All] praise is [due] to Allah, Lord of the worlds. The Entirely Merciful, the Especially Merciful. Sovereign of the Day of Recompense." After that, you should shift from the third person to the first person like in the Ayah: "It is You we worship and You we ask for help." This indicates Allah's closeness to us. Then supplicate Allah as stated in the Ayah: "Guide us to the straight path." This is the method which Allah, Lord of the Worlds, has taught us in the Fatiiah for the most important supplication.
6. When you recite the Ayat of the Qur'an, try to know Allah, as there are many Ayat that can let you know Allah and His Attributes and Deeds, as knowing Allah is the basis for loving Him, the Almighty.
7. The disbelievers will not benefit from their wealth or children in the worldly life or the Hereafter, no matter how many they are; they are also deluded and losers. History emphasizes that this and those who follow Allah's commands will triumph in the worldly life and the Hereafter.
8. The worldly life has beautified for the human being the love of things desired, women, and wealth, but success and prosperity lie in fearing Allah and clinging to Him. Patient, truthful, and obedient people, who spend from their wealth in the way of Allah and seek Allah's forgiveness before dawn, say: "Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire." So, follow their pattern and be one of them.
9. Everything which Allah created bear witness to monotheism and that there is no god but Allah, the Exalted in Might, the Wise. Therefore, be one of them and follow the pattern of the angels and knowledge seekers. You should also integrate with everything that Allah created with regard to believing in Him, worshipping Him alone, and remembering Him during the daytime and at night, especially glorifying His praise before sunrise and sunset.
10. Whatever people say, be sure that there is no doubt about anything that Allah said about Himself, as there is no doubt that Allah revealed the Qur'an which is guidance for righteous people and that the Hour will be established on the Day on which people will be gathered with no doubt. However, most of people do not know that; a group of them will be admitted into Paradise and a group will be admitted into Hell.